



AN ORDER OF **CHRISTIAN WORSHIP**

Palm to Passion Sunday | April 10, 2022

FIRST UNITED METHODIST CHURCH

A Church of Open Hearts, Open Minds, and Open Doors.

601 North Cedar, Abilene, Kansas 67410

785-263-2623 — www.abilenefirstumc.org

GATHERING

Gathering of the Congregation

Welcome and Announcements

HYMN*

Here I Am to Worship

On Screen

CALL TO WORSHIP

Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!

Opening Prayer

PROCLAMATION AND RESPONSE

Scripture

Luke 19:28-40 (NRSV)

²⁸ After he had said this, he went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As

⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
⁹ It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

HYMN*

What A Friend We Have In Jesus

On Screen

Scripture Reading

Luke 22:14-23:56 (CEB)

¹⁴ When the time came, Jesus took his place at the table, and the apostles joined him. ¹⁵ He said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ I tell you, I won't eat it until it is fulfilled in God's kingdom." ¹⁷ After taking a cup and giving thanks, he said, "Take this and share it among yourselves. ¹⁸ I tell you that from now on I won't drink from the fruit of the vine until God's kingdom has come." ¹⁹ After taking the bread and giving thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ In the same way, he took the cup after the meal and said, "This cup is the new covenant by my blood, which is poured out for you.

²¹ "But look! My betrayer is with me; his hand is on this table. ²² The Human One goes just as it has been determined. But how terrible it is for that person who betrays him." ²³ They began to argue among themselves about which of them it could possibly be who would do this.

²⁴ An argument broke out among the disciples over which one of them should be regarded as the greatest.

²⁵ But Jesus said to them, “The kings of the Gentiles rule over their subjects, and those in authority over them are called ‘friends of the people.’ ²⁶ But that’s not the way it will be with you. Instead, the greatest among you must become like a person of lower status and the leader like a servant. ²⁷ So which one is greater, the one who is seated at the table or the one who serves at the table? Isn’t it the one who is seated at the table? But I am among you as one who serves.

²⁸ “You are the ones who have continued with me in my trials. ²⁹ And I confer royal power on you just as my Father granted royal power to me. ³⁰ Thus you will eat and drink at my table in my kingdom, and you will sit on thrones overseeing the twelve tribes of Israel.

³¹ “Simon, Simon, look! Satan has asserted the right to sift you all like wheat. ³² However, I have prayed for you that your faith won’t fail. When you have returned, strengthen your brothers and sisters.”

³³ Peter responded, “Lord, I’m ready to go with you, both to prison and to death!”

³⁴ Jesus replied, “I tell you, Peter, the rooster won’t crow today before you have denied three times that you know me.”

³⁵ Jesus said to them, “When I sent you out without a wallet, bag, or sandals, you didn’t lack anything, did you?” They said, “Nothing.”

³⁶ Then he said to them, “But now, whoever has a wallet must take it, and likewise a bag. And those who don’t own a sword must sell their clothes and buy one. ³⁷ I tell you that this scripture must be fulfilled in relation to me: And he was counted among criminals. Indeed, what’s written about me is nearing completion.”

³⁸ They said to him, “Lord, look, here are two swords.” He replied, “Enough of that!”

³⁹ Jesus left and made his way to the Mount of Olives, as was his custom, and the disciples followed him. ⁴⁰ When he arrived, he said to them, "Pray that you won't give in to temptation." ⁴¹ He withdrew from them about a stone's throw, knelt down, and prayed. ⁴² He said, "Father, if it's your will, take this cup of suffering away from me. However, not my will but your will must be done." ⁴³ Then a heavenly angel appeared to him and strengthened him. ⁴⁴ He was in anguish and prayed even more earnestly. His sweat became like drops of blood falling on the ground. ⁴⁵ When he got up from praying, he went to the disciples. He found them asleep, overcome by grief. ⁴⁶ He said to them, "Why are you sleeping? Get up and pray so that you won't give in to temptation."

⁴⁷ While Jesus was still speaking, a crowd appeared, and the one called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him.

⁴⁸ Jesus said to him, "Judas, would you betray the Human One with a kiss?"

⁴⁹ When those around him recognized what was about to happen, they said, "Lord, should we fight with our swords?" ⁵⁰ One of them struck the high priest's servant, cutting off his right ear.

⁵¹ Jesus responded, "Stop! No more of this!" He touched the slave's ear and healed him.

⁵² Then Jesus said to the chief priests, the officers of the temple guard, and the elders who had come to get him, "Have you come with swords and clubs to arrest me, as though I were a thief? ⁵³ Day after day I was with you in the temple, but you didn't arrest me. But this is your time, when darkness rules."

⁵⁴ After they arrested Jesus, they led him away and brought him to the high priest's house. Peter followed from

a distance. ⁵⁵ When they lit a fire in the middle of the courtyard and sat down together, Peter sat among them.

⁵⁶ Then a servant woman saw him sitting in the firelight. She stared at him and said, "This man was with him too."

⁵⁷ But Peter denied it, saying, "Woman, I don't know him!"

⁵⁸ A little while later, someone else saw him and said, "You are one of them too."

But Peter said, "Man, I'm not!"

⁵⁹ An hour or so later, someone else insisted, "This man must have been with him, because he is a Galilean too."

⁶⁰ Peter responded, "Man, I don't know what you are talking about!" At that very moment, while he was still speaking, a rooster crowed. ⁶¹ The Lord turned and looked straight at Peter, and Peter remembered the Lord's words: "Before a rooster crows today, you will deny me three times." ⁶² And Peter went out and cried uncontrollably.

⁶³ The men who were holding Jesus in custody taunted him while they beat him. ⁶⁴ They blindfolded him and asked him repeatedly, "Prophecy! Who hit you?" ⁶⁵ Insulting him, they said many other horrible things against him.

⁶⁶ As morning came, the elders of the people, both chief priests and legal experts, came together, and Jesus was brought before their council.

⁶⁷ They said, "If you are the Christ, tell us!" He answered, "If I tell you, you won't believe. ⁶⁸ And if I ask you a question, you won't answer. ⁶⁹ But from now on, the Human One will be seated on the right side of the power of God."

⁷⁰ They all said, "Are you God's Son, then?"

He replied, "You say that I am."

⁷¹ Then they said, "Why do we need further testimony? We've heard it from his own lips."

^{23:1} The whole assembly got up and led Jesus to Pilate and ² began to accuse him. They said, "We have found this

man misleading our people, opposing the payment of taxes to Caesar, and claiming that he is the Christ, a king.”

³ Pilate asked him, “Are you the king of the Jews?” Jesus replied, “That’s what you say.”

⁴ Then Pilate said to the chief priests and the crowds, “I find no legal basis for action against this man.”

⁵ But they objected strenuously, saying, “He agitates the people with his teaching throughout Judea—starting from Galilee all the way here.”

⁶ Hearing this, Pilate asked if the man was a Galilean. ⁷ When he learned that Jesus was from Herod’s district, Pilate sent him to Herod, who was also in Jerusalem at that time. ⁸ Herod was very glad to see Jesus, for he had heard about Jesus and had wanted to see him for quite some time. He was hoping to see Jesus perform some sign. ⁹ Herod questioned Jesus at length, but Jesus didn’t respond to him. ¹⁰ The chief priests and the legal experts were there, fiercely accusing Jesus. ¹¹ Herod and his soldiers treated Jesus with contempt. Herod mocked him by dressing Jesus in elegant clothes and sent him back to Pilate. ¹² Pilate and Herod became friends with each other that day. Before this, they had been enemies.

¹³ Then Pilate called together the chief priests, the rulers, and the people. ¹⁴ He said to them, “You brought this man before me as one who was misleading the people. I have questioned him in your presence and found nothing in this man’s conduct that provides a legal basis for the charges you have brought against him. ¹⁵ Neither did Herod, because Herod returned him to us. He’s done nothing that deserves death. ¹⁶ Therefore, I’ll have him whipped, then let him go.”

¹⁸ But with one voice they shouted, **“Away with this man! Release Barabbas to us.”** (¹⁹ Barabbas had been

thrown into prison because of a riot that had occurred in the city, and for murder.)

²⁰ Pilate addressed them again because he wanted to release Jesus.

²¹ They kept shouting out, **“Crucify him! Crucify him!”**

²² For the third time, Pilate said to them, “Why? What wrong has he done? I’ve found no legal basis for the death penalty in his case. Therefore, I will have him whipped, then let him go.”

²³ But they were adamant, shouting their demand that Jesus be crucified. Their voices won out. ²⁴ Pilate issued his decision to grant their request. ²⁵ He released the one they asked for, who had been thrown into prison because of a riot and murder. But he handed Jesus over to their will.

²⁶ As they led Jesus away, they grabbed Simon, a man from Cyrene, who was coming in from the countryside. They put the cross on his back and made him carry it behind Jesus. ²⁷ A huge crowd of people followed Jesus, including women, who were mourning and wailing for him. ²⁸ Jesus turned to the women and said, “Daughters of Jerusalem, don’t cry for me. Rather, cry for yourselves and your children. ²⁹ The time will come when they will say, ‘Happy are those who are unable to become pregnant, the wombs that never gave birth, and the breasts that never nursed a child.’ ³⁰ Then they will say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹ If they do these things when the tree is green, what will happen when it is dry?”

³² They also led two other criminals to be executed with Jesus. ³³ When they arrived at the place called The Skull, they crucified him, along with the criminals, one on his right and the other on his left. ³⁴ Jesus said, “Father, forgive them, for they don’t know what they’re doing.” They drew lots as a way of dividing up his clothing.

³⁵ The people were standing around watching, but the leaders sneered at him, saying, "He saved others. Let him save himself if he really is the Christ sent from God, the chosen one."

³⁶ The soldiers also mocked him. They came up to him, offering him sour wine ³⁷ and saying, "If you really are the king of the Jews, save yourself." ³⁸ Above his head was a notice of the formal charge against him. It read "This is the king of the Jews."

³⁹ One of the criminals hanging next to Jesus insulted him: "Aren't you the Christ? Save yourself and us!"

⁴⁰ Responding, the other criminal spoke harshly to him, "Don't you fear God, seeing that you've also been sentenced to die? ⁴¹ We are rightly condemned, for we are receiving the appropriate sentence for what we did. But this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come into your kingdom."

⁴³ Jesus replied, "I assure you that today you will be with me in paradise."

⁴⁴ It was now about noon, and darkness covered the whole earth until about three o'clock, ⁴⁵ while the sun stopped shining. Then the curtain in the sanctuary tore down the middle. ⁴⁶ Crying out in a loud voice, Jesus said, "Father, into your hands I entrust my life." After he said this, he breathed for the last time.

⁴⁷ When the centurion saw what happened, he praised God, saying, "It's really true: this man was righteous." ⁴⁸ All the crowds who had come together to see this event returned to their homes beating their chests after seeing what had happened. ⁴⁹ And everyone who knew him, including the women who had followed him from Galilee, stood at a distance observing these things.

⁵⁰ Now there was a man named Joseph who was a member of the council. He was a good and righteous man.

⁵¹ He hadn't agreed with the plan and actions of the council. He was from the Jewish city of Arimathea and eagerly anticipated God's kingdom. ⁵² This man went to Pilate and asked for Jesus' body. ⁵³ Taking it down, he wrapped it in a linen cloth and laid it in a tomb carved out of the rock, in which no one had ever been buried. ⁵⁴ It was the Preparation Day for the Sabbath, and the Sabbath was quickly approaching. ⁵⁵ The women who had come with Jesus from Galilee followed Joseph. They saw the tomb and how Jesus' body was laid in it, ⁵⁶ then they went away and prepared fragrant spices and perfumed oils. They rested on the Sabbath, in keeping with the commandment.

Meditation

THE APOSTLES' CREED*

I commit myself to God, the Father Almighty,
creator of heaven and earth.

I set my heart upon Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.

I place my trust in the Holy Spirit,
the holy church universal,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting. Amen.

RESPONSE*

Gloria Patri

UMH-71

Prayers of Confession and Words of Assurance

Choral Anthem [10:30]

The Holy Heart

Presenting Our Tithes and Offerings

(If you are a guest, please feel no obligation to give.)

RESPONSE* *Praise God From Whom All Blessings Flow* UMH-95

THANKSGIVING

Prayer of Thanksgiving

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

GOING FORTH

HYMN*

Great Are You Lord

On Screen

Dismissal with Blessing and Postlude*

**Meaning: *Save us from the time of trial and deliver us from evil.*

TO THOSE WITH YOUNG CHILDREN

- Relax! God put the wiggle in children; don't feel you have to suppress those wiggles in God's house.
- Consider sitting toward the front where it is easier for your little ones to engage.
- Quietly explain the parts of the service and actions of the pastors, musicians, and leaders.
- Sing the hymns, pray and voice the responses. Children learn by mimicking you.
- If you have to leave the sanctuary with your child, feel free to do so, but please come back. As Jesus said, "Let the children come to me."
- If you need or want some time to yourself, there is a nursery available during each service. It is located in Room 205 at the south end of the church. Our ushers and greeters will be happy to direct you.

TO THE LARGER CONGREGATION

- Remember that the presence of children is a gift of hope for the future.
- Remember that the way we welcome children in worship directly affects the way they think about the church, Christianity, and even God.
- Let children know that they are at home in God's house.
- A smile of encouragement is always welcome to parents with small, active children.

FEEL FREE TO REMAIN SEATED

If, for any reason (health, comfort, personal preference, etc.), you need/prefer to remain seated throughout the service, please do so. Don't give into peer pressure. You be you!

PRAYER CONCERNS

Please note: prayer concerns will be listed in the bulletin for four (4) weeks unless the church office is notified otherwise.

MEMBERS AND FRIENDS: Greg Root ^[4/10], Diedre Dunham ^[4/3], Carol Fick ^[3/20], Sondra Murnohan, ^[3/20], Ellouise Marshall ^[2/06]

COMMUNITY PRAYER CONCERNS: Rick and Maggie Brockman (son and daughter in law of Pam Jackson) ^[4/10], Barbara Stultz (sister of Fran Hunt, friend of Judy Jones) ^[4/3], those grieving the loss of Mike Johnson ^[3/27], Kathy Swisher (daughter of Eunice Gay) ^[3/27], those grieving the loss of Jim Belvill (brother of Maria Nuss, friend of Anna Gugler) ^[3/27]

THOSE WORSHIPING FROM HOME: Gary Donley, Evelyn York, Velma Becker, Joe and Joanna Clemence, Steve Crump, Margie Miller, Ray Power, Marla Rutz, Donna Smith, Martha Zutavern, Donna Richards, Dorothy Veach, Darlene Sexton, Melvin Leckron, Dorothy Snider, Linda Chase.

THOSE SERVING IN THE ARMED FORCES: Greg Austin, Tim Barns, Kayla Berven, Billy Brockman, Matthew Brinker, Ross Covington, Jessica and James Green, Gavin Hanna, Cameron Hoskins, David Hoskins, Ryan Kriesch, Colby Miller, Samuel Miller, Jackson Randles, and James L. Wise, Jr.

THOSE IN AUTHORITY: The President, the Governor, the Mayor, County Commissioners, the County Attorney, and other elected officials and the judiciary (1 Timothy 2:1-4).

DISTRICT PRAYER CALENDAR: Today we pray for the Glen Elder United Methodist Church and their pastor Earl Haggard.

ANNOUNCEMENTS

SPECIAL SUNDAY OFFERING by Pam Simpson — This week we are observing the Special Offering Sunday for the United Methodist Committee on Relief (UMCOR). Through UMCOR we are able to make a difference in the lives of communities and individuals whose lives have been upset by storms, wars, fires, displacement and climate change. This offering underwrites UMCOR's "cost of doing business," allowing UMCOR to keep the promise that 100% of any gift to specific UMCOR project will go toward that project, not administrative costs. Special envelopes are available in this bulletin.

THINGS I WANT YOU TO KNOW AS I LEAVE #2 by John Collins

I want you all to know that leaving you is not easy. It's time to go, but that doesn't make leaving any easier. It's hard enough that I've been seeing a therapist. I've been seeing a therapist because pastoring a church through Covid-19 was stressful and because, after nine years, leaving is hard to do, and I want to leave well. I want to leave at peace and on good terms with as many of you as possible, and I want to leave at peace with myself. I can do the theological work myself, but the therapist has been really helpful with the psychological and emotional work of leaving.

I know that my moving means that you need to process things as well. Please take care of yourselves, and let me know if I can help.

EASTER FLOWERS by Pam Simpson

We are trying something new this year for Easter. We ask that you share your blooming potted flowers for worship on Sunday, April 17, 2022. Any type of blooming flower is appreciated. Bring them to the church during the week prior to

April 17. Please be sure your name is on the container and take it home with you following the worship services that day.

GOOD FRIDAY SERVICE OF TENEBRAE — We'll be having our traditional Service of Tenebrae this week on Good Friday, April 15, 2022 at 7:00 p.m. Please note that this year's service will be on Good Friday and not Holy Thursday.

REMAINING UMC by John Collins

Bishop Saenz sent out a video about why he will remain United Methodist following the launch of the Global Methodist Church (GMC) on May 1, 2022. He names many of the reasons why I will remain United Methodist as well. The United Methodist Church has long been a big tent denomination and I love the image the Bishop used of the UMC having a hard Jesus center and being soft around the edges to include all kinds of folks.

You can watch the video here: <https://vimeo.com/693659309>

And because I had a question about this, let me assure you that remaining United Methodist as a member of Abilene First is easy. You just stay right where you are. There's nothing else you need to do. If you're conservative, and you choose to stay—fear not—it looks like you'll have plenty of company. The UMC will remain a big tent denomination.

SERVING AT THE SALINA RESCUE MISSION — We're looking to start preparing and serving meals at the Salina Rescue Mission again. Let Pastor John know if you're interested.

COOKIES NEEDED FOR COFFEE TIME — We are looking for donations of cookies to be shared during coffee time each week. If you could share, please leave cookies in the kitchen. You don't need to be available to serve them.

WORDS OF ASSURANCE FROM STEVE HARPER by John Collins

I want to share something I saw recently from Steve Harper, a retired professor at Asbury Theological Seminary—the seminary now most aligned with the GMC. Speaking of his decision to remain in the UMC, He recently wrote:

“I have learned that progressives believe in the inspiration and authority of Scripture as much as any conservative does. Our differences are about hermeneutics [the interpretation of the Bible], not revelation. . . . My witness to those who will stay in the UMC is that you will remain in a denomination that is biblical. You do not have to join the GMC to be faithful to Scripture. . . . My witness to those who will remain in the UMC is that you have not compromised or diminished your faith by commending acceptance, inclusion, and the common good. You have, in fact, decided to personify Micah's exhortation to “do justice” (Micah 6:8). . . . In sum, my witness to those who will remain in the UMC is this: if you want to be in a denomination where biblical authority, a credible theology of human sexuality, and a commitment to love God with all your heart, soul, mind, and strength, and your neighbor as yourself is in full force—you need not leave.”

—oboedire.wordpress.com/2022/03/17/along-the-way-parting-words-words-of-witness/

NURSERY — A nursery is provided for children during each service. It is located in Room 205 near the south entrance to the church. If you need assistance locating the nursery, our ushers and greeters will be happy to direct you, but please note our “to those with young children” section.

WANT TO TALK TO THE PASTOR? — John’s contact information is 620-252-9622 (mobile phone) and john@revcollins.com, or you can write a note on the back of the attendance insert.

CHURCH CALENDAR

SUNDAY, APRIL 10-UMCOR SPECIAL SUNDAY

- 8:15 a.m. In-Person Worship Service / Online Streaming
- 9:20 a.m. Small Groups & Sunday School Classes
- 10:30 a.m. In-Person Worship Service / KABI 1560 AM
- 5:00 p.m. Confirmation Class

MONDAY, APRIL 11

- 6:00 p.m. Board of Trustees - 200
- 7:00 p.m. Sand Springs 4-H - Wright Hall
- 7:00 p.m. Boy Scouts - Peatling
- 7:00 p.m. Worship Design - 200
- 7:30 p.m. Scholarship Committee

TUESDAY, APRIL 12

- 9:00 a.m. Parkinson's Group Exercise - Narthex
- 9:30 a.m. Cancer Support Group

WEDNESDAY, APRIL 13

- 10:30 a.m. Staff Meeting
- 3:30 p.m. Power & Light
- 5:15 p.m. Bible Discussion Group
- 6:00 p.m. Communion (in-person and Zoom)
- 6:00 p.m. Youth Group
- 6:15 p.m. Chancel Choir Rehearsal
- 7:00 p.m. Bell Choir Rehearsal

THURSDAY, APRIL 14

- 5:00 a.m. Prayer Vigil begins
- 9:00 a.m. Card Ministry Group
- 9:00 a.m. Parkinson's Group Exercise - Narthex
- 5:30 p.m. Small Group Quilters

FRIDAY, APRIL 15 -GOOD FRIDAY

7:00 p.m. Good Friday Service of Tenebrae

SUNDAY, APRIL 17- EASTER SUNDAY

8:15 a.m. In-Person Worship Service / Online Streaming

9:00 a.m. Youth Sponsored Breakfast

9:20 a.m. Small Groups & Sunday School Classes

10:30 a.m. In-Person Worship Service / KABI 1560 AM

5:00 p.m. Confirmation Class

MONDAY, APRIL 18

Offices Closed

7:00 p.m. Boy Scouts - Peatling

TUESDAY, APRIL 19

9:00 a.m. Parkinson's Group Exercise - Narthex

7:00 p.m. EOTT Board Meeting

WEDNESDAY, APRIL 20

10:30 a.m. Staff Meeting

3:30 p.m. Power & Light

5:15 p.m. Bible Discussion Group

6:00 p.m. Communion (in-person and Zoom)

6:00 p.m. Youth Group

6:15 p.m. Chancel Choir Rehearsal

7:00 p.m. Bell Choir Rehearsal

THURSDAY, APRIL 21

5:00 a.m. Prayer Vigil begins

9:00 a.m. Card Ministry Group

9:00 a.m. Parkinson's Group Exercise - Narthex

WELCOME TO WORSHIP

Please note that **bold type** indicates congregational participation. An asterisk (*) indicates that you are invited to stand as you are able. "UMH" stands for *The United Methodist Hymnal* (blue book); "FWS" stands for *The Faith We Sing* (black book); and "WS" stands for *Worship and Song* (green book).

OUR MISSION AND VISION

Mission: to make disciples of Jesus Christ.

Vision: a church of open hearts, open minds, and open doors.

CLOSING CREDITS

Angie Hoerner, Piano

Anita Larson and Jason Woodworth, Liturgists

Joy Clemence, Sound | Chantay Porter and Joy Clemence, Slides

Braden Adams, Magda Meneley, Maren Meneley,

Carson Woodworth, and Jensen Woodworth, Praise Band

CONTACT INFORMATION

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